

No. 93540	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993	2. Registered Agent and Office <b>NOT A P.O. BOX</b> PRENTICE HALL LEGAL 877 MAIN STREET BOISE ID 83702
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailed Address: <del>_____</del> <b>JOHNSON, MCLEAN, RICCELLI &amp; DEV</b> <b>PETER J. JOHNSON</b> <b>1206 NORTH LINCOLN</b> <b>SUITE 105</b> <b>SPOKANE WA 99201</b>	3. Incorporated Under The Laws of WA NO: 93540

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Peter J. Johnson	1206 N Lincoln Suite 105	Spokane	WA	99201-2559
Secretary:	James S. McLean	1206 N Lincoln Suite 105	Spokane	WA	99201-2559
Directors:	Peter J. Johnson	1206 N Lincoln Suite 105	Spokane	WA	99201-2559
	James S. McLean	1206 N Lincoln Suite 105	Spokane	WA	99201-2559
	Michael J. Riccelli	1206 N Lincoln Suite 105	Spokane	WA	99201-2559
	Greg M. Devlin	1206 N Lincoln suite 105	Spokane	WA	99201-2559

## 5. Nature of Business

Law Firm

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Michael J. Riccelli

Date

08/31/93

Title

Vice President