

No. 34192	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. CLERK 88 SEP 12 AM 10 05	1. Mailing Address — Please Correct 084192 BENCKISER CONSUMER PRODUCTS INC. TAX DEPARTMENT <del>EGOLAB CENTER</del> 411 W. PUTNAM AVE. <del>ST. PAUL, MN 55102</del> GREENWICH, CT 06830	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws of STATE OF DELAWARE ENTERED SEP 12 1988										
4. Names and Addresses of Officers and Directors												
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th data-bbox="409 383 740 425">Name</th> <th data-bbox="740 383 1169 425">Street or P.O. Address</th> <th data-bbox="1169 383 1367 425">City</th> <th data-bbox="1367 383 1483 425">State</th> <th data-bbox="1483 383 1615 425">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="409 425 1615 833" style="text-align: center;">SEE ATTACHED STATEMENT</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	SEE ATTACHED STATEMENT					
Name	Street or P.O. Address	City	State	Zip								
SEE ATTACHED STATEMENT												
5. Nature of Business WHOLESALE DISTRIBUTION OF CONSUMER CLEANING PRODUCTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="525 833 1058 925">           Signature <i>R. J. Davenport</i> </td> <td data-bbox="1058 833 1615 925">           Date 9-6-88         </td> </tr> <tr> <td data-bbox="525 925 1058 965">           Name (Typed or Printed) R. J. DAVERA         </td> <td data-bbox="1058 925 1615 965">           Title Asst. Treas.         </td> </tr> </table>		Signature <i>R. J. Davenport</i>	Date 9-6-88	Name (Typed or Printed) R. J. DAVERA	Title Asst. Treas.						
Signature <i>R. J. Davenport</i>	Date 9-6-88											
Name (Typed or Printed) R. J. DAVERA	Title Asst. Treas.											

Dr. Peter Harf

Chairman of The Board  
Joh. A. Benckiser GmbH, 6700 Ludwigshafen/Rhein  
West Germany

Dr. Thomas Bonoma

Chairman of The Operating Committee  
Benckiser Consumer Products Inc.  
411 W. Putnam Avenue  
Greenwich, CT 06830

A. Please correct **Martin H. Gruber**

Board Member  
Joh. A. Benckiser GmbH, 6700 Ludwigshafen/Rhein  
West Germany

B. You may change  
address must be  
any necessary **Lawrence Georges**

Secretary  
Joh. A. Benckiser GmbH, 6700 Ludwigshafen/Rhein  
West Germany

C. You must enter **Robert W. Carlson, Jr.**

Vice President - Finance & Administration,  
Treasurer  
Benckiser Consumer Products Inc.  
1210 West County Road E, Arden Hills, MN 55112  
SS# [REDACTED] DOB: 11/25/46

D. This report must  
agent or attorney

Vice President - Operations  
Benckiser Consumer Products Inc.  
1210 West County Road E, Arden Hills, MN 55112  
SS# [REDACTED] DOB: 12/01/43

E. Return complete **Gary G. Irish**

Vice President - Research and Development  
Benckiser Consumer Products Inc.  
1210 West County Road E, Arden Hills, MN 55112  
SS# [REDACTED] DOB: 09/25/49

**Daniel J. Flesher**

**Alexander Szabo II**

Executive Vice President and General Manager  
Benckiser Consumer Products Inc.  
411 West Putnam Avenue, Greenwich, CT 06830  
SS# [REDACTED] DOB: 09/30/53

Registered office  
s. Please make

er, accountant,