

No. <b>C 96223</b>	<b>Due no later than Sep 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HIGHLANDS NINES, HIGHLANDS UNIT NO. 25 HOMEOWNERS' ASSOCIATION, INC. DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702	DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PETER BARTON	601 W BANNOCK ST	BOISE	ID	USA	83702
SECRETARY	DAVID CHURCHILL	4681 N BANTRY PL	BOISE	ID	USA	83702
VICE PRESIDENT	GARY BEATY	1470 E BRAEMERE RD	BOISE	ID	USA	83702
TREASURER	ERNIE TAYLOR	4611 N BANTRY PL	BOISE	ID	USA	83702
5. Organized Under the Laws of:  <b>ID C 96223</b>	6. Annual Report must be signed.* Signature: DAVID CHURCHILL Name (type or print): DAVID CHURCHILL		Date: 07/21/2017 Title: TREASURER			
Processed 07/21/2017		* Electronically provided signatures are accepted as original signatures.				