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| No. 44609                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2. Registered Agent and Office</b>                                              |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                        | Due No Later Than November 1, 1994                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            | RALPH M. EVANS<br>1961 FENTON                                                      |  |
|                                                                                                                                                                                                                     | <b>1. Mailing Address —</b><br><br>GRACE BAPTIST CHURCH OF EMMETT,<br><del>RALPH M. EVANS</del> <b>MONTY MORTON</b> ,<br>861 LONGVIEW DRIVE<br><br>EMMETT ID 83617 |                                                                                                                                                                                                                                                                                                                                                                                                                            | EMMETT ID 83617<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 44609 |  |
|                                                                                                                                                                                                                     | <b>4. Names and Addresses of Officers and Directors</b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span><u>Name</u></span> <span><u>Street or P.O. Address</u></span> <span><u>City</u></span> <span><u>State</u></span> <span><u>Zip</u></span> </div>  |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>President:</span> <span>Tom Stierke</span> <span>512 E 2nd St</span> <span>Emmett</span> <span>ID</span> <span>83617</span> </div>               |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>Secretary:</span> <span></span> <span></span> <span></span> <span></span> <span></span> </div>                                                   |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>Directors:</span> <span>L'ERALD E Touchstone</span> <span>1222 Moosehide Rd</span> <span>Emmett</span> <span>ID</span> <span>83617</span> </div> |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span></span> <span>Bruce Evans</span> <span>798 E. South Slope Rd</span> <span>Emmett</span> <span>ID</span> <span>83617</span> </div>                |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span></span> <span>DALLI SHAW</span> <span>810 E. South Slope Rd</span> <span>EMMETT</span> <span>ID</span> <span>83617</span> </div>                 |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <div style="display: flex; justify-content: space-between;"> <span></span> <span>Tim Curtwright</span> <span>1555 S. Plaza</span> <span>Emmett</span> <span>ID</span> <span>83617-9121</span> </div>                |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |  |
| <b>5. Nature of Business</b>                                                                                                                                                                                        |                                                                                                                                                                    | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <u>Jerald E Touchstone</u><br/>           Name (Typed or Printed) <u>Jerald Touchstone</u> </div> <div>           Date <u>10/23/94</u><br/>           Title <u>Chairman</u> </div> </div> |                                                                                    |  |