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|---|--|---|---|-------------------------|
| No. 050999  | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office  |                         |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>87 JUL 17 AM 10 | Due No Later Than November 1, 1987   |   | EDDIE JENSEN<br>XXXX Box 91<br>THATCHER ID 83283 ENTERED<br>JUL 24 1987 |                         |
|   | 1. Mailing Address — Please Correct 050999<br>CACHE VALLEY AUCTION, INC.<br>EDDIE JENSEN<br>BOX 209<br>PRESTON, IDAHO<br>83263 |   |   |                         |
| 3. Incorporated Under The Laws of   |  |   |   |                         |
| STATE OF IDAHO  |  |   |   |                         |
| 4. Names and Addresses of Officers and Directors  |  |   |   |                         |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> <u>Zip</u> |
| President:  | Eddie Jensen   | P.O. Box 91   | Thatcher  | Idaho 83283             |
| Secretary:  | Sandra Lee Jensen  | "   | "   | " "                     |
| Directors:  | Eddie Jensen   | P.O. Box 91   | Thatcher  | Idaho 83283             |
|   | Sandra Jensen  | "   | "   | " "                     |
|   | Pauline Beckstead  | "   | PRESTON Ida   | 83263                   |
| 5. Nature of Business   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Sandra Lee Jensen</u> Date <u>7-6-87</u><br><small>(Typed or Printed Name)</small> Title <u>SEC</u> |   |                         |