

|                                                                                                                                                        |                 |                                                                                                                                                          |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 169596</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2018</b>                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUBY LAND & LIVESTOCK, INC.<br>TERRY D RUBY<br>1370 S 1700 E<br>GOODING ID 83330<br>USA |         | TERRY D RUBY<br>1370 S 1700 E<br>GOODING ID 83330  |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                          |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                     | City    | State                                              | Country | Postal Code      |  |
| TREASURER                                                                                                                                              | TERRY D RUBY    | 1370 S 1700 E                                                                                                                                            | GOODING | ID                                                 | USA     | 83330            |  |
| DIRECTOR                                                                                                                                               | VERLA F RUBY    | 1004 4TH AVE W                                                                                                                                           | GOODING | ID                                                 | USA     | 83330            |  |
| DIRECTOR                                                                                                                                               | BRET L RUBY     | PO BOX 1160                                                                                                                                              | BAKER   | OR                                                 | USA     | 97814            |  |
| SECRETARY                                                                                                                                              | SANDRA K MILLER | 2280 S 1400 E                                                                                                                                            | GOODING | ID                                                 | USA     | 83330            |  |
| PRESIDENT                                                                                                                                              | TERRY D RUBY    | 1370 S 1700 E                                                                                                                                            | GOODING | ID                                                 | USA     | 83330            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                        |         |                                                    |         |                  |  |
| <b>ID<br/>C 169596</b>                                                                                                                                 |                 | Signature: Terry D Ruby                                                                                                                                  |         |                                                    |         | Date: 08/18/2018 |  |
|                                                                                                                                                        |                 | Name (type or print): Terry D Ruby                                                                                                                       |         |                                                    |         | Title: President |  |
| Processed 08/18/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                |         |                                                    |         |                  |  |