

|                                                                                                                                                        |               |                                                                              |            |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|------------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>W 90351</b>                                                                                                                                     |               | <b>Due no later than Feb 29, 2016</b>                                        |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                    |            | LUKE FULLER<br>3028 N 3000 E<br>TWIN FALLS ID 83301 |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                    |            | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |               | FULLER CUSTOM HAY LLC<br>LUKE FULLER<br>3028 N 3000 E<br>TWIN FALLS ID 83301 |            |                                                     |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                              |            |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                         | City       | State                                               | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | LUKE E FULLER | 3028 N 3000 E                                                                | TWIN FALLS | ID                                                  | USA              | 83301       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                            |            |                                                     |                  |             |  |
| <b>ID<br/>W 90351</b>                                                                                                                                  |               | Signature: Luke Fuller                                                       |            |                                                     | Date: 01/02/2016 |             |  |
|                                                                                                                                                        |               | Name (type or print): Luke Fuller                                            |            |                                                     | Title: Manager   |             |  |
| Processed 01/02/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.    |            |                                                     |                  |             |  |