No. C 134685		Due no later than Jul 31, 2017		2	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			PAUL R KUSCHE			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BONNER COUNTY ECONOMIC DEVELOPMENT CORPORATION PAUL R KUSCHE 231 NORTH 3RD AVE SUITE #107 SANDPOINT ID 83864			231 NORTH 3RD AVE SUITE #107 SANDPOINT ID 83864			
				3	3. New Registered Agent Signature:*			
4. Corporations: Enter N	ames and Busin	ess Addresses of Preside	ent, Secretary, and Directors. Treas	urer (o	ptional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
DIRECTOR DAN HOFFMAN DIRECTOR ERIC PAULL DIRECTOR KRISTINA PECK			100 LITEHOUSE DRIVE 509 N. 5TH AVE UNIT E 414 CHURCH ST.		SANDPOINT SANDPOINT SANDPOINT	ID ID	USA USA USA	83864 83864 83864
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 134685		Signature: PAUL R. KUSCHE Name (type or print): PAUL R. KUSCHE			Date: 05/17/2017 Title: EXECUTIVE DIRECTOR			
Processed 05/17/2017		* Electronically provided	l signatures are accepted as origina	ıl signat	ures.			