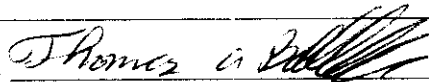


| No. <b>C 149789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                                        |                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                         |             |       |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------------|--------------------|--------------|-----------|----|-------|-----|-------------------|--------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>NATIONAL CHALLENGED HOMESCHOOLERS A<br>THOMAS A BUSHNELL<br>PO BOX 39<br>PORTHILL, ID 83853 |                                                                                                                                                                                                                 | THOMAS A BUSHNELL<br>HWY 1 N<br>MILE MARKER 9.5 E<br>PORTHILL, ID 83853<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres / Dir</td> <td>THOMAS A. BUSHNELL</td> <td>P.O. Box 39,</td> <td>PORTHILL,</td> <td>ID</td> <td>83853</td> </tr> <tr> <td>Sec</td> <td>SHARRA L BUSHNELL</td> <td>P.O. Box 39,</td> <td>PORTHILL,</td> <td>ID</td> <td>83853</td> </tr> </tbody> </table> |                                                                                                                                                            |                                                                                                                                                                                                                 |                                                                                                                         | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres / Dir | THOMAS A. BUSHNELL | P.O. Box 39, | PORTHILL, | ID | 83853 | Sec | SHARRA L BUSHNELL | P.O. Box 39, | PORTHILL, | ID | 83853 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                       | Street or P.O. Address                                                                                                                                                                                          | City                                                                                                                    | State       | Zip   |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |
| Pres / Dir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THOMAS A. BUSHNELL                                                                                                                                         | P.O. Box 39,                                                                                                                                                                                                    | PORTHILL,                                                                                                               | ID          | 83853 |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHARRA L BUSHNELL                                                                                                                                          | P.O. Box 39,                                                                                                                                                                                                    | PORTHILL,                                                                                                               | ID          | 83853 |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |
| 5. Organized Under the Laws of:<br><br>WASHINGTON<br>C 149789                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                            | 6. Signature  Date <u>9-26-05</u><br>Name <small>(Typed or Printed)</small> <u>THOMAS A. BUSHNELL</u> Title <u>PRES / DIR</u> |                                                                                                                         |             |       |                        |      |       |     |            |                    |              |           |    |       |     |                   |              |           |    |       |