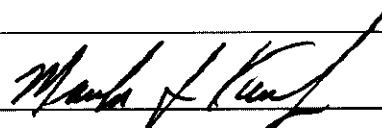


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>C 52875</b>                                                                                                                                                                                                                                                       | <b>Annual Report Form</b> <b>1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>UNITED STATES CORPORATION</b><br><b>1401 SHORELINE DR</b><br><br><b>BOISE</b> <b>ID 83702</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><br><b>NATIONAL AIR SYSTEMS, INC.</b><br><b>ARNOLD KAUFMAN</b><br><b>3380 SAN FERNANDO ROAD #101</b><br><br><b>LOS ANGELES                      CA 90065</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Organized Under the Laws of:<br><br><b>CA</b> <b>C 52875</b>                                                                                              |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                         |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>City</u>                                                                                                                                                  | <u>State</u> <u>Zip</u> |
| <b>President</b>                                                                                                                                                                                                                                                         | <b>ARNOLD S. KAUFMAN</b>                                                                                                                                                                                                   | <b>3380 SAN FERNANDO RD#101</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>LOS ANGELES, CA</b>                                                                                                                                       | <b>90065</b>            |
| <b>Sec/Treas.</b>                                                                                                                                                                                                                                                        | <b>MARILYN J. KAUFMAN</b>                                                                                                                                                                                                  | <b>3380 SAN FERNANDO RD#101</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>LOS ANGELES, CA</b>                                                                                                                                       | <b>90065</b>            |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"> <div style="text-align: center;">           Signature <br/>           Name (Typed or Printed) <b>MARILYN J. KAUFMAN</b> </div> <div style="text-align: center;">           Date <b>7/29/99</b><br/>           Title <b>SEC/TREASURER</b> </div> </div> |                                                                                                                                                              |                         |

ISSUED: 07-03-1999

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