

| No. C 21198 | | Due no later than Mar 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|---|---------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CHALLIS IRRIGATION COMPANY JULIE HANSEN P. O. BOX 71 CHALLIS ID 83226 | | JULIE HANSEN 1191 FOOTHILLS RD CHALLIS 83226 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LEIGH REDICK | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | JEFF BENNETTS | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | CLIFF HANSEN | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| DIRECTOR | DOUG JAMES | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| SECRETARY | JULIE HANSEN | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| PRESIDENT | GARY CHAMBERLAIN | PO BOX 71 | CHALLIS | ID | USA | 83226 | |
| 5. Organized Under the Laws of: ID C 21198 | | 6. Annual Report must be signed.* Signature: JULIE HANSEN Name (type or print): JULIE HANSEN | | | | | |
| | | Date: 01/15/2015 Title: SECRETARY | | | | | |
| Processed 01/15/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |