

INSTRUCTIONS ON REVERSE SIDE

162268 No.		Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 18 NOV 3 AM 9 26		1. Mailing Address - Please Correct 162268 LEMMI COUNTY ECONOMIC DEVELOPMENT JOE PROKSCH 500 SOUTH CHALLIS 823 Union Ave SALMON, IDAHO 83467		JOE PROKSCH 500 SO. CHALLIS SALMON, IDAHO 83467 ENTERED NOV 14 1988			
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of STATE OF IDAHO					
President: Secretary: Directors:		Name Joseph A. Proksch Bob Baker		Street or P.O. Address 823 Union Ave Box 2053	City Salmon	State IDA	Zip 83467
5. Nature of Business County Development Emporium		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Name (Typed or Printed) Joseph A. Proksch				Date 10/31/88	Title President