

No. 152268	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office JOE PROKSCH 500 SO. CHALLIS SALMON, IDAHO 83467																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NOV 3 AM 9 26	1. Mailing Address — Please Correct 152268		3. Incorporated Under The Laws of STATE OF IDAHO NOV 14 1988																									
	LEMHI COUNTY ECONOMIC DEVELOPMENT JOE PROKSCH 500 SOUTH CHALLIS 823 Union Ave SALMON, IDAHO 83467																											
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Joseph A. Proksch</td> <td>823 Union Ave</td> <td>Salmon</td> <td>IDA</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td>Bob Baker</td> <td>Box 2055</td> <td>Salmon</td> <td>IDA</td> <td>83467</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Joseph A. Proksch	823 Union Ave	Salmon	IDA	83467	Secretary:	Bob Baker	Box 2055	Salmon	IDA	83467	Directors:					
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Directors:																												
5. Nature of Business County Development Employmnt		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Joseph A. Proksch</td> <td>10/31/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Joseph A. Proksch</td> <td>President</td> </tr> </table>			Signature	Date	Joseph A. Proksch	10/31/88	Name (Typed or Printed)	Title	Joseph A. Proksch	President																
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