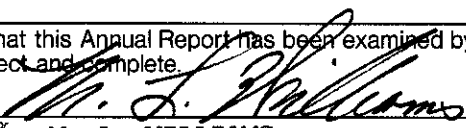
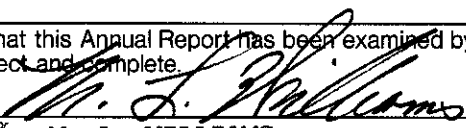
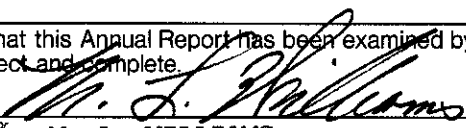


No. 44477	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE ID 83701 16																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct CHEMAGRO CORPORATION JOSEPH A BARBERA 1209 ORANGE STREET WILMINGTON DE 19801		3. Incorporated Under The Laws of DE NO: 044477																																			
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td>Wilm.,</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td></td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"	"		"	Directors:	J. A. BARBERA	"	"		"		A. M. HORNE	"	"		"		A. D. ATWELL	"	"	
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	A. D. ATWELL	"	"		"																																	
5. Nature of Business BUSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> M. L. WILLIAMS </td> <td style="width: 40%; text-align: right;"> Date 10/11/90 Title VICE PRESIDENT </td> </tr> </table>			Signature  Name <small>(Typed or Printed)</small> M. L. WILLIAMS	Date 10/11/90 Title VICE PRESIDENT																																	
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