

|  |                   |   |            |  |         |                       |  |
|--|-------------------|---|------------|--|---------|-----------------------|--|
| No. <b>C 76286</b>   |                   | <b>Due no later than Jul 31, 2010</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>JAMES E. DICKINSON INSURANCE, INC.<br>JAMES D DICKINSON<br>609 N SYRINGA ST STE A<br>POST FALLS ID 83854 |            | JAMES D DICKINSON<br>609 N SYRINGA ST STE A<br>POST FALLS ID 83854 |         |                       |  |
|  |                   |   |            | 3. <u>New</u> Registered Agent Signature:*                         |         |                       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |            |  |         |                       |  |
| Office Held  | Name              | Street or PO Address  | City       | State  | Country | Postal Code           |  |
| SECRETARY  | ANGELA DEMMIG     | 609 N SYRINGA STREET  | POST FALLS | ID   | USA     | 83854                 |  |
| PRESIDENT  | RANDY OAKS        | 609 N SYRINGA STREET  | POST FALLS | ID   | USA     | 83854                 |  |
| DIRECTOR   | JAMES D DICKINSON | 609 N SYRINGA STREET  | POST FALLS | ID   | USA     | 83854                 |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |            |  |         |                       |  |
| <b>ID<br/>C 76286</b>  |                   | Signature: Angie Demmig   |            |  |         | Date: 06/24/2010      |  |
|  |                   | Name (type or print): Angie Demmig  |            |  |         | Title: Vice President |  |
| Processed 06/24/2010   |                   | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                       |  |