## CERTIFICATE OF WITHDRAWAL

OF

## MONDHAM REFRIGERATED LINE, INC.

## FROM INTRASTATE BUSINESS IN THE STATE OF IDAHO

| In accordance with the provisions of Section 30-513, Chapter 5, Title   |
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| 30, Idaho Code, and by authority of Mondham Refrigerated Line, Inc.   |
| a corporation organized and existing under the laws of Nevada   |
| we, the undersigned J. A. Griffin and E. J. Grimm (President er-Vice President) (Secretary or Treasurer)  |
| respectively, of said corporation, do hereby certify and declare as follows:  |
| That said corporation hereby surrenders its authority to transact intra-<br>state business in the State of Idaho;   |
| That said corporation hereby consents that process against it in any action upon any liability or obligation incurred within the State of Idaho prior to the filing of this certificate in the office of the Secretary of State of said State may be served upon said Secretary of State; |
| That the Secretary of State of the State of Idaho may mail a copy of  |
| any process against said corporation that may be served upon him to   |
| Mondham Refrigerated Line, Inc. , whose post-office address is  |
| 111 West Jackson Boulevard, Chicago 4, Illinois   |
| IN WITNESS WHEREOF, We have subscribed our names and caused the seal  |
| of said corporation to be affixed hereto, this 27 day of August   |
| 19 <u>63</u> .  |
| (President or Vice-President)   |
| 6. Armin  |
| (Corporate Seal) (Secretary-or-Treasurer)-  |

| STATE OF ILLINOIS   |
|---|
| County of COOK ) ss.  |
| On this 27 day of August , in the year 19 63,   |
| before me William W. Stodghill, Notary Public , personally  |
| (Insert name and title of the officer) appeared J. A. Griffin and E. J. Grimm , known to me   |
| (or-proved-to-me-on-the-oath-of   |
| whose names are subscribed to the within instrument, and acknowledged that  |
| they executed the same as J.A. Guffu and E.J. Gumm—  -(President-for Vice President) (Secretar) or  respectively, of the corporation named therein. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official   |
| seal, the day and year in this certificate first above written.   |
| William W. Stodghill  |
| Notary Public in and for Cook County, (Official Title) State of Illinois (Seal)   |

Note: This certificate must be executed by the President or Vice-President, and also by the Secretary or Treasurer of the corporation, and acknowledged by each of them before an officer who is authorized to take and certify acknowledgments. The officer taking such acknowledgments may certify the same in the manner prescribed by the laws of the State in which he acts, instead of completing the above form of certificate.