

No. C 87778	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX NEIL LARSEN 3052 B NORTH 3800 EAST HANSEN ID 83334																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct PURITY WATER, INC. NEIL LARSEN PO BOX 87 HANSEN ID 83334		3. Organized Under the Laws of: ID C 87778																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>NEIL H. LARSEN</td> <td>P.O. Box 87</td> <td>HANSEN</td> <td>Id.</td> <td>83334</td> </tr> <tr> <td>Secy/Treas.</td> <td>Theresa E. LARSEN</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	NEIL H. LARSEN	P.O. Box 87	HANSEN	Id.	83334	Secy/Treas.	Theresa E. LARSEN	"	"	"	"
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Secy/Treas.	Theresa E. LARSEN	"	"	"	"																
5. Signature of New Registered Agent		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature <u>Neil H. Larsen</u></td> <td style="width: 20%;">Date <u>7/31/99</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>NEIL H. LARSEN</u></td> <td>Title <u>Pres.</u></td> </tr> </table>		Signature <u>Neil H. Larsen</u>	Date <u>7/31/99</u>	Name (Typed or Printed) <u>NEIL H. LARSEN</u>	Title <u>Pres.</u>														
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ISSUED: 07-03-1999

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