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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------------------|
| No. <b>W 44900</b>                                                                                                                                     |               | <b>Due no later than Nov 30, 2016</b>                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROSS E LAND LLC<br>RULON H SPEAR<br>358 S 2750 E<br>DECLO ID 83323<br>USA |       | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                              |       |                                                              |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                         | City  | State                                                        | Country Postal Code |
| MANAGER                                                                                                                                                | RULON H SPEAR | 358 S 2750 E                                                                                                                                                                 | DELCO | ID                                                           | 83323               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 44900</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Rulon H Spear<br>Name (type or print): Rulon H Spear<br>Date: 12/16/2016<br>Title: Manager                                   |       |                                                              |                     |
| Processed 12/16/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                    |       |                                                              |                     |