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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------|---------------------|
| No. <b>C 155454</b>                                                                                                                                    |                     | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                                           |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INTERMOUNTAIN SPINE AND ORTHOPEADICS, PC<br>JOHN A. COLEMAN<br>PO BOX 1293<br>TWIN FALLS ID 83303-1293<br>USA |            | JOHN A COLEMAN<br>401 GOODING ST N STE 201<br>TWIN FALLS ID 83303 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                                                 |            | 3. <u>New</u> Registered Agent Signature: *                       |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                                 |            |                                                                   |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                            | City       | State                                                             | Country Postal Code |
| PRESIDENT                                                                                                                                              | DAVID M CHRISTENSEN | PO BOX 1293                                                                                                                                                                                                     | TWIN FALLS | ID                                                                | USA 83303-1293      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155454</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: John Coleman Date: 05/30/2012<br>Name (type or print): John Coleman Title: Agent                                                                                |            |                                                                   |                     |
| Processed 05/30/2012                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                       |            |                                                                   |                     |