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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------|---------------------|
| No. <b>W 85383</b>                                                                                                                                     |             | <b>Due no later than Jul 31, 2012</b>                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                |            | PENELOPE PARKER<br>2034 ADDISON AVE E<br>TWIN FALLS ID 83301 |                     |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRUMB GROUP LLC (THE)<br>JOHN COLEMAN<br>PO BOX 1293<br>TWIN FALLS ID 83301 |            | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                          |            |                                                              |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                     | City       | State                                                        | Country Postal Code |
| MEMBER                                                                                                                                                 | JOE SHELTON | PO BOX 1293                                                                                                                              | TWIN FALLS | ID                                                           | USA 83303-1293      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 85383</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: John Coleman Date: 05/31/2012<br>Name (type or print): John Coleman Title: Agent         |            |                                                              |                     |
| Processed 05/31/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                |            |                                                              |                     |