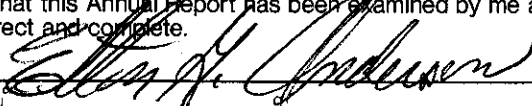


No. 039455	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 29 AM 8:56	1. Mailing Address — Please Correct — 039455		JACK HICKEY 6425 HICKEY ROAD SANDPOINT, IDAHO 83864
	ODEN WATER ASSOCIATION, INC. 2600 SELLE ROAD SANDPOINT, IDAHO 83864		3. Incorporated Under The Laws of STATE OF IDAHO JUL 30 1987 ENTERED
4. Names and Addresses of Officers and Directors			
	Name	Street or P.O. Address	City State Zip
President:	Randy Poelstra,	9100 E. Shingle Mill Rd.,	Sandpoint, Id. 83864
Secretary:	Elton G. Anderson,	2700 Selle Road East,	Sandpoint, Id. 83864
Directors:	Kenneth Babin,	8770 Sunnyside Cut Off Rd.,	Sandpoint, Id. 83864
	James Richter,	6800 E. Shingle Mill Rd.,	Sandpoint, Id. 83864
	Lee Burnett,	8090 French Road,	Sandpoint, Id. 83864
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Supply water	Signature  Name (Typed & Printed) Date 7-23-87 Title Sec. Treasurer		

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