

|                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 109826</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>FOUNDATIONS ACADEMY, INC.<br>ROGER BARRY<br>PO BOX 2701<br><br>BOISE, ID 83701 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOE FILICETTI<br>2323 WOODLAWN DR<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Board Chairman     | David Goodwin | 5583 N. High Country Wy.      | Star        | ID           | 83669      |
| Board Member       | Joe Filicetti | 2323 Woodlawn Dr.             | Boise       | ID           | 83702      |
| "                  | Travis Forrey | 2603 S. Burgdorf Wy.          | Meridian    | ID           | 83642      |
| "                  | John Wilford  | 4263 S. Rustler Ln.           | Meridian    | ID           | 83642      |

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                     |                                |                     |                                                              |                             |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|--------------------------------------------------------------|-----------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 109826           </div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Angela L Hyde</u></td> <td style="width: 40%;">Date <u>1/15/02</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Angela L. Hyde</u></td> <td>Title <u>Fin. Secretary</u></td> </tr> </table> | Signature <u>Angela L Hyde</u> | Date <u>1/15/02</u> | Name <small>(Typed or Printed)</small> <u>Angela L. Hyde</u> | Title <u>Fin. Secretary</u> |
| Signature <u>Angela L Hyde</u>                                                                                                        | Date <u>1/15/02</u>                                                                                                                                                                                                                                                                                                                 |                                |                     |                                                              |                             |
| Name <small>(Typed or Printed)</small> <u>Angela L. Hyde</u>                                                                          | Title <u>Fin. Secretary</u>                                                                                                                                                                                                                                                                                                         |                                |                     |                                                              |                             |