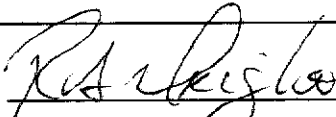


No. W 1515	Annual Report Form 1998 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		EDWARD HAWKINS 1109 NORTH ELLA
	BRANDON INVESTMENTS, L.L.C. EDWARD HAWKINS P O BOX 1969		SANDPOINT ID 83864
	3. Organized Under the Laws of:		ID W 1515
** FINAL NOTICE **			

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	RICHARD A WRIGHT	P.O.BOX 1969	SANDPOINT	ID	83864
MEMBER	DOUGLAS V HAWKINS	P.O.BOX 1969	SANDPOINT	ID	83864
MEMBER	EDWARD W HAWKINS JR	P.O.BOX 1969	SANDPOINT	ID	83864
5. Signature of New Registered Agent		6.			
		Signature 		Date 11/9/98	
		Name (Typed or Printed) RICHARD A WRIGHT		Title MEMBER	

ISSUED: 10-03-1998

(DO NOT TAPE OR STAPLE)

1987