

<b>No. 43233</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  P. BLAINE HAWKES 249 W. 4TH N.  ST. ANTHONY ID 83445																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	<b>1. Mailing Address Please Correct If Not Correct</b>  FREMONT OUTDOOR EDUCATION AND P. BLAINE HAWKES REC. INC 249 W 4 N  ST. ANTHONY ID 83445	<b>3. Incorporated Under The Laws</b> of ID  NO: 043233																																				
<b>NO FEE REQUIRED</b>																																						
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>P. Blaine Hawkes</td> <td>249 West 4th North</td> <td>St. Anthony,</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Secretary:</td> <td>Bonnie M. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td>P. Blaine Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>Percy W. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td>Bonnie M. Hawkes</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	P. Blaine Hawkes	249 West 4th North	St. Anthony,	ID	83445	Secretary:	Bonnie M. Hawkes	"	"	"	"	Directors:	P. Blaine Hawkes	"	"	"	"		Percy W. Hawkes	"	"	"	"		Bonnie M. Hawkes	"	"	"	"
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<b>5. Nature of Business</b>  Outdoor Education and Recreation	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>P. Blaine Hawkes</u>            Name (Typed or Printed) <u>P. Blaine Hawkes</u> </td> <td style="width: 40%;">           Date <u>July 16, 1991</u>            Title <u>President</u> </td> </tr> </table>		Signature <u>P. Blaine Hawkes</u> Name (Typed or Printed) <u>P. Blaine Hawkes</u>	Date <u>July 16, 1991</u> Title <u>President</u>																																		
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