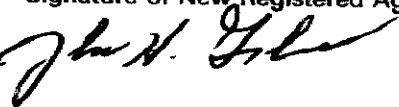
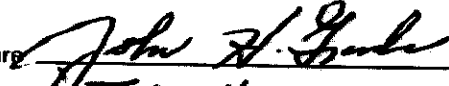


No. C 80939	Annual Report For Due No Later Than Novem		JOHN H. GROSSHANS 338 STEEP LANE Cocolalla, Id 83813																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address Please Correct if No COCOLALLA LAKE ASSO PO BOX 133		COCOLALLA ID 83813																															
	* FIRST NOTICE * COCOLALLA ID 83813		3. Organized Under the Laws of: ID C 80939																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>John GROSSHANS</td> <td>338 STEEP LANE</td> <td>Cocolalla, Id</td> <td></td> <td>83813</td> </tr> <tr> <td>VICE " -</td> <td>Bob GREVE</td> <td>PO BOX 310</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TREASURER -</td> <td>CHARLES GLADISH</td> <td>" 427</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECRETARY -</td> <td>Bonnie Anderson</td> <td>74 SOUTH SEQUOIA</td> <td>POST FALLS, ID</td> <td></td> <td>83854</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT -	John GROSSHANS	338 STEEP LANE	Cocolalla, Id		83813	VICE " -	Bob GREVE	PO BOX 310	"	"	"	TREASURER -	CHARLES GLADISH	" 427	"	"	"	SECRETARY -	Bonnie Anderson	74 SOUTH SEQUOIA	POST FALLS, ID		83854
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5. Signature of New Registered Agent 		6. Signature  Date Aug 11 / 1997 Name (Typed or Printed) John H. GROSSHANS Title PRESIDENT																																

ISSUED: 07-03-1999

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