

ARTICLES OF INCORPORATION

OF

THE CREDIT MEN'S ASSOCIATION OF IDAHO FALLS, IDAHO.

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned, have this day, associated ourselves together for the purpose of forming a corporation, under the Laws of the State of Idaho.

FIRST.

AND WE HEREBY CERTIFY, That the name of said corporation is, THE CREDIT MEN'S ASSOCIATION, of Idaho Falls, County of Bingham and State of Idaho.

SECOND.

That the purposes for which it is formed are; For mutual protection for members of the Association, in business against parties who are unworthy of credit or otherwise.

The collection, adjustment and settlement of claims against parties owing the same, with all the rights, privileges and powers incident thereto.

The right to own, hold, control, and claim property of all kinds necessary to, growing out of, or connected with said Association's business, or any part thereof, in such manner as may be deemed advisable, to accomplish the purposes of its organization.

THIRD.

That the place where its principal business is to be transacted and its principal office is to be located, shall be Idaho Falls, County of Bingham and State of Idaho.

FOURTH.

That the term for which it is to exist, is fifty years from and after the date of its incorporation.

FIFTH.

That the number of its directors shall be Five, and that the names and residences of those who are appointed and elected for the first year are;

| NAMES. | | RESIDENCES. |
|-------------|----------|---------------------|
| F.C.Bowman, | Prest. | Idaho Falls, Idaho. |
| R.A.Louis | V.Prest. | Idaho Falls, Idaho. |
| Frank Smith | Secty. | Idaho Falls, Idaho. |
| E.Heller, | Treas. | Idaho Falls, Idaho. |
| G.A.Brandt, | | Idaho Falls, Idaho. |

SIXTH.

That the capital stock shall be Twenty-five Hundred (\$2500.00) Dollars, divided into one hundred (100) shares of Twenty-five (\$25.00) Dollars each.

SEVENTH.

That the capital stock of said Association has been subscribed for by the parties named below, and for the amount set opposite their names respectively.

| NAMES. | NUMBER OF SHARES. |
|------------------------------|-------------------|
| C.G.Meyers, | One. |
| Luxton & Louis, | One. |
| Frank Smith, | One. |
| E.Heller, | One. |
| Z.C.M.I. by G.A.Brandt, Mgr. | One. |
| The Wright Mer.Co. | One. |
| F.C.Bowman, | One. |
| George Brunt, | One. |

| | |
|-------------------------|------|
| The Clark & Fanning Co. | One. |
| W.S.Catmul, | One. |
| M.Muguire, | One, |
| J.P.Wilson, | One. |
| John Henry, | One. |
| Lewis & Locks, | One. |
| Neal McMillan, | One. |
| S.Ed Johnson, | One. |
| W.S.Jackson, | One. |
| G.S.Samsel, | One. |
| Anderson Bros.Mer.co. | One. |
| Griffith Hardware Co. | One. |
| Idaho Falls Lumber Co. | One. |
| Idaho Falls Packing Co. | One. |
| Crow & Changnon, | One. |
| R.F.Payne, | One. |
| F.C.Willets, | One. |
| L.A.Bernheisel, | One. |
| F.M.Bybee, | One. |
| Johnson Clothing Co. | One. |

IN WITNESS WHEREOF, We have hereunto set our hands and seals
 this 14th day of September A.D.1904.

_____ (SEAL)
J. A. Dorman
 _____ (SEAL)
Ralph A. Louis
 _____ (SEAL)
Frank Smith
 _____ (SEAL)
E. H. ...
 _____ (SEAL)
W. H. ...
 _____ (SEAL)

County of Bingham)

) ss.

On this 14th day of September A.D. 1904, before
me J. J. Johansen, a Notary Public
within and for the County of Bingham and State of Idaho, appeared
F.C. Bowman, R. A. Louis, Frank Smith, E. Heller and G.A. Brandt personally
known to me to be the persons whose names are subscribed to the fore-
going instrument, and that they each duly acknowledged to me that
they executed the same, for the uses and purposes therein expressed,
and that they are duly authorized in the premises.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal, the day and year last above written.

J. J. Johansen
Notary Public.

STATE OF IDAHO }
County of Bingham. } ss.

| HEREBY CERTIFY that the within is a full, true and correct copy of the
Original Articles of Incorporation of the Credit Men's Association
of Idaho Falls, Idaho,
Recorded September 16, 1904 in Book "E" of Incorporations
at page 174,

as appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal at Blackfoot, Idaho, this 16th
day of September 1904

By H. B. Curtis
Deputy.

GEO. F. GAGON,
Clerk and ex-Officio Recorder.