

|                                                                                                                                                        |                  |                                                                                                                                                              |      |                                                  |         |             |  |                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>W 4586</b>                                                                                                                                      |                  | <b>Due no later than Aug 31, 2011</b>                                                                                                                        |      | <b>Annual Report Form</b>                        |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>BARCLAY TRUCK PARTS & EQUIPMENT, L.L.C.<br>JUDY K BARCLAY<br>PO BOX 157<br>PAUL ID 83347<br>USA |      | MARTIN C BARCLAY<br>500 W 100 S<br>PAUL ID 83347 |         |             |  |                                                    |  |
|                                                                                                                                                        |                  |                                                                                                                                                              |      | 3. <u>New</u> Registered Agent Signature:*       |         |             |  |                                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                              |      |                                                  |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                         | City | State                                            | Country | Postal Code |  |                                                    |  |
| MANAGER                                                                                                                                                | MARTIN C BARCLAY | 500 W 100 S                                                                                                                                                  | PAUL | ID                                               | USA     | 83347       |  |                                                    |  |
| MANAGER                                                                                                                                                | JUDY BARCLAY     | 500 W 100 S                                                                                                                                                  | PAUL | ID                                               | USA     | 83347       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4586</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Judy Barclay<br>Name (type or print): Judy Barclay                                                           |      |                                                  |         |             |  |                                                    |  |
|                                                                                                                                                        |                  | Date: 09/10/2011<br>Title: Secretary                                                                                                                         |      |                                                  |         |             |  |                                                    |  |
| Processed 09/10/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                    |      |                                                  |         |             |  |                                                    |  |