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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|---------------------|
| No. <b>W 79163</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>AMERILIFE MARKETING GROUP, LLC<br>TERRY DUNCAN<br>2650 MCCORMICK DR STE 200S<br>CLEARWATER FL 33759<br>USA |            | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*                                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                          |            |                                                                                   |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                     | City       | State                                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | AL MARKETING LLC | 2650 MCCORMICK DR STE 200S                                                                                                                                                                               | CLEARWATER | FL                                                                                | USA 33759           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 79163</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Timothy North<br>Name (type or print): Timothy North<br>Date: 09/23/2013<br>Title: Mgr Al Marketing Llc                                                  |            |                                                                                   |                     |
| Processed 09/23/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |            |                                                                                   |                     |