

|                                                                                                                                                        |                  |                                                                                                                                                                                       |             |                                                              |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|
| No. <b>C 192501</b>                                                                                                                                    |                  | <b>Due no later than Oct 31, 2016</b>                                                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MARSDEN TRANSPORT, INC.<br>SCOTT P ESKELSON<br>425 S HOLMES AVE<br>IDAHO FALLS ID 83401 |             | SCOTT P ESKELSON<br>425 S HOLMES AVE<br>IDAHO FALLS ID 83401 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                       |             |                                                              |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                  | City        | State                                                        | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JOSEPH MARSDEN   | 577 PARTRIDGE LANE                                                                                                                                                                    | REXBURG     | ID                                                           | USA     | 83440       |
| SECRETARY                                                                                                                                              | JOSEPH MARSDEN   | 577 PARTRIDGE LANE                                                                                                                                                                    | REXBURG     | ID                                                           | USA     | 83440       |
| DIRECTOR                                                                                                                                               | JOSEPH MARSDEN   | 577 PARTRIDGE LANE                                                                                                                                                                    | REXBURG     | ID                                                           | USA     | 83440       |
| DIRECTOR                                                                                                                                               | CLIFFORD MARSDEN | 10787 S 1ST EAST                                                                                                                                                                      | IDAHO FALLS | ID                                                           | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192501</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Scott P. Eskelson<br>Name (type or print): Scott P. Eskelson<br>Date: 10/14/2016<br>Title: Registered Agent                           |             |                                                              |         |             |
| Processed 10/14/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                             |             |                                                              |         |             |