

No. C 102132	Due no later than May 31, 2014 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NICK KRIS 1741 E TERRY ST POCATELLO ID 83201																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. U.S. DEVELOPERS, INC. 1110 YELLOWSTONE #201 POCATELLO ID 83201		3. <u>New</u> Registered Agent Signature.																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>NICK KRIS</td> <td>1110 Yellowstone, #201,</td> <td>Pocatello,</td> <td>IDAHO</td> <td></td> <td>83201</td> </tr> <tr> <td>Secretary</td> <td>Nick Kris</td> <td>1110 Yellowstone, #201,</td> <td>Pocatello,</td> <td>IDAHO</td> <td></td> <td>83201</td> </tr> <tr> <td>Director</td> <td>NICK KRIS</td> <td>1110 Yellowstone, #201,</td> <td>Pocatello,</td> <td>IDAHO</td> <td></td> <td>83201</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	NICK KRIS	1110 Yellowstone, #201,	Pocatello,	IDAHO		83201	Secretary	Nick Kris	1110 Yellowstone, #201,	Pocatello,	IDAHO		83201	Director	NICK KRIS	1110 Yellowstone, #201,	Pocatello,	IDAHO		83201
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5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 102132 </div>		6. Signature: <u><i>Nick Kris</i></u> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Name (type or print): NICK KRIS </div> <div> Date: <u>3/31/14</u> Title: <u>SECRETARY</u> </div> </div>																													

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM