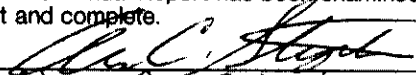


No. 081249 Return To Secretary of State Room 203, Statehouse Boise, ID 83726 SEC. OF STATE 87 JUL 17 AM 8:54	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 081249 ALAN C. STEPHENS, CHARTERED 320 A STREET SECOND FLOOR IDAHO FALLS, IDAHO 83402	2. Registered Agent and Office ALAN C. STEPHENS 320 A STREET, SECOND FLO IDAHO FALLS, IDAHO 83402 3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Alan C. Stephens</td> <td>P.O. Box 29</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Richard E. Schuman</td> <td>P.O. Box 29</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td colspan="5">— all power in stockholders</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Alan C. Stephens	P.O. Box 29	Idaho Falls	Idaho	83401	Secretary:	Richard E. Schuman	P.O. Box 29	Idaho Falls	Idaho	83401	Directors:	— all power in stockholders				
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5. Nature of Business Law	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) Alan C. Stephens Date 7-12-87 Title President-Treasurer																									

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