

| No. C 56104 | Due no later than Jul 31, 2001 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------|-------------|-------------|----------|----|-------|-------------|-----------------|---------------|-----------|----|-------|--------|-----------|--|-----------|----|-------|-----|--------------|--------------|----------|----|-------|-----|---------------|--------------|----------|----|-------|-----------|---------------|-------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | NEAL BOWMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable LINCOLN COUNTY SENIOR HOUSING ASSOC NEAL BOWMAN 402 SOUTH 750 EAST | | 111 WEST B SHOSHONE, ID 83352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S.E. DIETRICH, ID 83324 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Neal Bowman</td> <td>402 S 750 E</td> <td>Dietrich</td> <td>ID</td> <td>83324</td> </tr> <tr> <td>V. chairman</td> <td>David Whitesell</td> <td>1202 N 1250 E</td> <td>Richfield</td> <td>ID</td> <td>83349</td> </tr> <tr> <td>member</td> <td>Buck Ward</td> <td></td> <td>Richfield</td> <td>ID</td> <td>83349</td> </tr> <tr> <td>" "</td> <td>Velma Porter</td> <td>P.O. BOX 388</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>" "</td> <td>Joyce Bernard</td> <td>P.O. BOX 242</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td>secretary</td> <td>Shauna Porter</td> <td>340 S 750 E</td> <td>Dietrich</td> <td>ID</td> <td>83324</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman | Neal Bowman | 402 S 750 E | Dietrich | ID | 83324 | V. chairman | David Whitesell | 1202 N 1250 E | Richfield | ID | 83349 | member | Buck Ward | | Richfield | ID | 83349 | " " | Velma Porter | P.O. BOX 388 | Shoshone | ID | 83352 | " " | Joyce Bernard | P.O. BOX 242 | Shoshone | ID | 83352 | secretary | Shauna Porter | 340 S 750 E | Dietrich | ID | 83324 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chairman | Neal Bowman | 402 S 750 E | Dietrich | ID | 83324 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. chairman | David Whitesell | 1202 N 1250 E | Richfield | ID | 83349 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| member | Buck Ward | | Richfield | ID | 83349 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " " | Velma Porter | P.O. BOX 388 | Shoshone | ID | 83352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " " | Joyce Bernard | P.O. BOX 242 | Shoshone | ID | 83352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| secretary | Shauna Porter | 340 S 750 E | Dietrich | ID | 83324 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 56104 | | 6. Signature <u>Neal Bowman</u> Date <u>23 May 2001</u> Title: <u>PRES.</u> Name <small>(Typed or Printed)</small> <u>NEAL BOWMAN</u> XXXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |