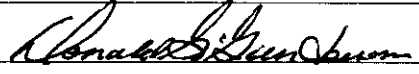
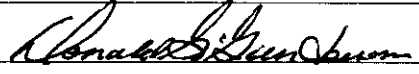
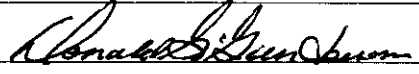


<b>No. C 106838</b>	<b>Due no later than Jul 31, 2002</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> <b>DON G GUNDERSON</b> 1047 E 1000 S ALBION, ID 83311																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable ALBION, POST NO. 124, THE AMERICAN  PO BOX 93  ALBION, ID 83311	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Commander</td> <td>DON H. BOWDEN</td> <td>363 S. MAIN</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>Adjutant</td> <td>DONALD G. GUNDERSON</td> <td>P.O. Box 125</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>1st U/Cmdr</td> <td>John E. Pace</td> <td>3465 Sublett Rd,</td> <td>MALTA</td> <td>ID</td> <td>83342</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Commander	DON H. BOWDEN	363 S. MAIN	ALBION	ID	83311	Adjutant	DONALD G. GUNDERSON	P.O. Box 125	ALBION	ID	83311	1st U/Cmdr	John E. Pace	3465 Sublett Rd,	MALTA	ID	83342
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5. Organized Under the Laws of:  IDAHO C 106838	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <u>7/16/02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>DON G. GUNDERSON</u></td> <td>Title <u>Adjutant</u></td> </tr> </table>		Signature 	Date <u>7/16/02</u>	Name (Typed or Printed) <u>DON G. GUNDERSON</u>	Title <u>Adjutant</u>																				
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