DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

KNOW ALL MEN BY				
That Pure L	ine Seeds, Inc.			
having filed in the office	and existing under the laws of the Secretary of State of the n, does hereby, in pursuance of	he State of Idaho	a duly authenticated	i copy of its
cate, and does hereby de	esignate Twin Falls		County, in the Sta	ate of Idaho,
as the County in which	the principal place of business	of said Corporati	on in said State of Id	aho shall be
located, and does hereby	y designate Glen E. Trail			
residing at Twin Fall:	in said	Twin Falls	County, as autho	orized Agent
of said Corporation in so of the State of Idaho, m	aid State of Idaho, upon whom ay be served, as provided by th	process issued by e Constitution ar	y authority of, or und nd laws of said State o	der any law of Idaho.
And the said Pu	re line Seeds, Inc.			
accept the provisions of plated by the provisions	to conform in all respects to the vileges and immunities guarant f the Constitution of the State thereof, relating to such acceptance.	teed by said Cor e of Idaho for all tance by other th	nstitution and laws, the intents and purpo an municipal corpora	does hereby oses contem- tions.
IN WITNESS WHE	REOF, The said Pure Line	Deeds, inc.		
		has cause	ed this Certificate and	Acceptance
	to be executed, acknowled by its President, and to	edged and delive be attested by i	red in its name and o ts Secretary, and ha	n its behalf, s caused its
	corporate seal to be herei	unto affixed at	Pullman,	
	in the County ofWhite	man	, State of Washin	gton
	this 26 day of	February		19 18
	uiisaay vi			
Attest: PURE LINE SEEDS, INC. (Name of Corporation)				
Amer L	Prave B	v Saul	A. Balance	make
	Pagul B	Jy		President.
STATE OF Washing	ton			
	}	SS.		
County of Whitman				
On this 26	day of February		in the year 19	148 before

me Marshall A. Neill , a Notary Public in and for said County, in the State aforesaid, personally appeared Daye H. Bolingbroke known to me to be the President of the Corporation that executed the within and foregoing instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed 96

my official

, A. D., 19<u>48</u>...

day of February

Notary Public in and for the State of Washington, residing at Pullman. Official Title.

My commission expires on the 13th day of April , 19.50

NOTE.—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.