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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>W 42547</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2018</b>                                                                                                                         |       | <b>Annual Report Form</b>                             |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PERSONAL TOUCH PLUS CLEANING L.L.C.<br>HOLLI SPEARS<br>2102 S. DERRING PL.<br>BOISE ID 83709 |       | HOLLI SPEARS<br>2102 S. DERRING PL.<br>BOISE ID 83709 |         |             |  |                                                    |  |
|                                                                                                                                                        |                |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |                                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                               |       |                                                       |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City  | State                                                 | Country | Postal Code |  |                                                    |  |
| MEMBER                                                                                                                                                 | HOLLI SPEARS   | 2102 S. DERRING PL                                                                                                                                            | BOISE | ID                                                    |         | 83709       |  |                                                    |  |
| MANAGER                                                                                                                                                | BRYCE SPEARS   | 2102 S. DERRING PL                                                                                                                                            | BOISE | ID                                                    |         | 83709       |  |                                                    |  |
| MANAGER                                                                                                                                                | WILLIAM SPEARS | 10905 W. SMOKE RANCH DR                                                                                                                                       | BOISE | ID                                                    | USA     | 83709       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42547</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Bryce Spears<br>Name (type or print): Bryce Spears                                                            |       |                                                       |         |             |  |                                                    |  |
|                                                                                                                                                        |                | Date: 07/28/2018<br>Title: Owner/Operator                                                                                                                     |       |                                                       |         |             |  |                                                    |  |
| Processed 07/28/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                       |         |             |  |                                                    |  |