

July 22, 1996

David martin
Maxum Home Care, Inc. C115500
12690 Dover Ln
Hayden ID 83835

RE: Maxum Home Care, Inc. C115500

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. (Any Lawful is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

| No. C115500 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|--|--------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct MAXUM HOME CARE, INC. DAVID L MARTIN 12690 DOVER LN | | DAVID L MARTIN 12690 DOVER LN HAYDEN ID 83835 3. Organized Under the Laws of: ID C115500 | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>HAYDEN</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | | HAYDEN | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | |
| | HAYDEN | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS ANY LAWFUL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>David L. Martin</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>David L. Martin</u> Title <u>Sec/Treas.</u> | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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