

ISSUED: 07-01-1993

No. 84801

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address: *Do not change if different from above*

SUNTREE BUILDERS, INC.
JAMES H. GIPSON III
82 EAST STATE STREET

EAGLE

ID 83616

JAMES H. GIPSON III
82 EAST STATE STREET

EAGLE

ID 83616

3. Incorporated Under The Laws

of ID

NO: 84801

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

James H. Gipson III

650 East State Street

Eagle

ID

83616

Secretary:

Directors:

5. Nature of Business

Building Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James H. Gipson III

Date

Title

August 6, 1993

President