

|                                                                                                                                                        |                  |                                                                                                                                                                                  |            |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 25047</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2013</b>                                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNA MAS, L.L.C.<br>J EVAN ROBERTSON<br>PO BOX 1906<br>TWIN FALLS ID 83303-1906 |            | J EVAN ROBERTSON<br>134 3RD AVE EAST<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                  |            |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City       | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | J EVAN ROBERTSON | PO BOX 1906                                                                                                                                                                      | TWIN FALLS | ID                                                          | USA     | 83303-1906  |  |
| MEMBER                                                                                                                                                 | BURKE HANSEN     | 1717 E CHISHOLM DR                                                                                                                                                               | NAMPA      | ID                                                          | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | CORDELL HANSEN   | 1717 E CHISHOLM DR                                                                                                                                                               | NAMPA      | ID                                                          | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | JOHN RICE        | 1717 E CHISHOLM DR                                                                                                                                                               | NAMPA      | ID                                                          | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | DANIEL B HANSEN  | 1717 E CHISHOLM                                                                                                                                                                  | NAMPA      | ID                                                          | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | IVAN F RICE      | 1717 E CHISHOM DR                                                                                                                                                                | NAMPA      | ID                                                          | USA     | 83687       |  |
| MEMBER                                                                                                                                                 | GERALD L MARTENS | 621 N COLLEGE RD STE 100                                                                                                                                                         | TWIN FALLS | ID                                                          | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25047</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: J Evan Robertson<br>Name (type or print): J Evan Robertson<br>Date: 07/22/2013<br>Title: Member                                  |            |                                                             |         |             |  |
| Processed 07/22/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |            |                                                             |         |             |  |