

**FILED EFFECTIVE**

| No. <b>C 171644</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 05/06/2009</b>                                                                                                                |                                                                                                                                       | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>JACOB FARRIS<br><del>1310 PATRICIA LN</del><br><del>BOISE ID 83704</del> |       |                      |             |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------|-------------|-------|---------|-------------|-----------|--------------|---------------------|----------|----|-----|-------|----|----------------|---|---|---|---|---|------|----------------|---|---|---|---|---|-------------------------------------------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address: Correct in this box if needed.</b><br>TV GUY, INC. (THE)<br><del>1310 PATRICIA LN</del> 591 W. Kingsley St.<br><del>BOISE ID 83704</del> meridian, ID<br>83646 |                                                                                                                                       |                                                                                                                                        |       |                      |             |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jacob Farris</td> <td>591 W. Kingsley St.</td> <td>Meridian</td> <td>ID</td> <td>ADA</td> <td>83646</td> </tr> <tr> <td>VP</td> <td>Melissa Farris</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>sec.</td> <td>Melissa Farris</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                       |                                                                                                                                       | Office Held                                                                                                                            | Name  | Street or PO Address | City        | State | Country | Postal Code | President | Jacob Farris | 591 W. Kingsley St. | Meridian | ID | ADA | 83646 | VP | Melissa Farris | " | " | " | " | " | sec. | Melissa Farris | " | " | " | " | " | <b>3. New Registered Agent Signature.</b> |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                  | Street or PO Address                                                                                                                  | City                                                                                                                                   | State | Country              | Postal Code |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jacob Farris                                                                                                                                                                          | 591 W. Kingsley St.                                                                                                                   | Meridian                                                                                                                               | ID    | ADA                  | 83646       |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Melissa Farris                                                                                                                                                                        | "                                                                                                                                     | "                                                                                                                                      | "     | "                    | "           |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
| sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Melissa Farris                                                                                                                                                                        | "                                                                                                                                     | "                                                                                                                                      | "     | "                    | "           |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 171644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | <b>6.</b><br>Signature: <u>Melissa Farris</u> Date: <u>12-26-12</u><br>Name (type or print): <u>Melissa Farris</u> Title: <u>V.P.</u> |                                                                                                                                        |       |                      |             |       |         |             |           |              |                     |          |    |     |       |    |                |   |   |   |   |   |      |                |   |   |   |   |   |                                           |

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**