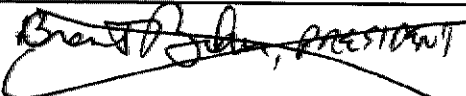
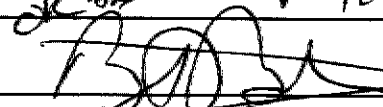


No. C111825	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct	BRENT A BAKER ROUTE 1 BOX 34-I ATHOL ID 83801
	WHISKEY ROCK BAY PROPERTY MA BRENT A BAKER ROUTE 1 BOX 34-I	3. Organized Under the Laws of: ID C111825
	ATHOL ID 83801	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
DIRECTOR + PRESIDENT	BRENT BAKER	RT. 1 BOX 34-I
DIRECTOR + SECRETARY	LAURA BAKER	"
DIRECTOR	CHARLTON MILLS	P.O. BOX 814
		SANDPOINT ID 83864
5.  PRESIDENT <div style="float: right; text-align: right;">  Signature _____ Date <u>9/8/97</u> Name (Typed or Printed) <u>BRENT BAKER</u> Title <u>PRESIDENT</u> </div>		

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

25054