

No. C 124274		Due no later than Jun 30, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JUNIPER COMMUNITY ASSOCIATION, INC. KARL NICHOLS PO BOX 610 KETCHUM ID 83340		KARL NICHOLS 220 2ND AVE S STE 203 KETCHUM ID 83340		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CHUCK SLOAN	BOX 5835	KETCHUM	ID	USA	83340
PRESIDENT	JACK DIES	BOX 36	KETCHUM	ID	USA	83340
DIRECTOR	HEIDI HANSELMAN	BOX 5024	KETCHUM	ID	USA	83340
DIRECTOR	DAVE PROUTY	3013 MOUNTAIN VIEW DR.	BOISE	ID	USA	83704
DIRECTOR	KATHERINE WESSEL	BOX 1813	KETCHUM	ID	USA	83340
5. Organized Under the Laws of: ID C 124274		6. Annual Report must be signed.* Signature: TANJA GREEN Name (type or print): TANJA GREEN Date: 06/10/2016 Title: BOOKKEEPER				
Processed 06/10/2016		* Electronically provided signatures are accepted as original signatures.				