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|--------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|
| No. <b>C 153519</b>                                                                                                      |               | Reinstatement Annual Report Form<br><b>ADMIN DISSOLVED 06/08/2010</b>                                                                                                                               |             | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>LANCE LEBARON</b><br><b>764 SUNCREST CT</b><br><b>TWIN FALLS ID 83301</b> |                     |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b> |               | 1. Mailing Address: Correct in this box if needed.<br><br><b>LANCE LEBARON HOMES, INC.</b><br><b>LANCE LEBARON</b><br><b>PO BOX <del>556</del> 5526</b><br><b>TWIN FALLS ID 83303</b><br><b>USA</b> |             | 3. New Registered Agent Signature:                                                                                              |                     |
| <b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                          |               |                                                                                                                                                                                                     |             |                                                                                                                                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.         |               |                                                                                                                                                                                                     |             |                                                                                                                                 |                     |
| Office Held                                                                                                              | Name          | Street or PO Address                                                                                                                                                                                | City        | State                                                                                                                           | Country Postal Code |
| President                                                                                                                | Lance LeBaron | P.O. Box 5526                                                                                                                                                                                       | Twin Falls, | ID                                                                                                                              | US. 83303           |
| 5. Organized Under the Laws of: <b>IDAHO</b><br><b>C 153519</b>                                                          |               |                                                                                                                                                                                                     |             |                                                                                                                                 |                     |
| Signature:                            |               | Date: <b>6-18-10</b>                                                                                                                                                                                |             |                                                                                                                                 |                     |
| Name (type or print): <b>Lance LeBaron</b>                                                                               |               | Title: <b>President</b>                                                                                                                                                                             |             |                                                                                                                                 |                     |
| Issued 06/18/2010 by SLD                                                                                                 |               |                                                                                                                                                                                                     |             |                                                                                                                                 |                     |