

|  |             |  |              |  |                     |
|--|-------------|--|--------------|--|---------------------|
| No. <b>W 91905</b>   |             | <b>Due no later than Mar 31, 2013</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MADISON, LLC<br>DUSTIN FINK<br>1096 N EASTLAND DR STE 200<br>TWIN FALLS ID 83301 |              | DUSTIN FINK<br>154 W GARFIELD<br>GLENNS FERRY ID 83623 |                     |
|  |             |  |              | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |  |              |  |                     |
| Office Held  | Name        | Street or PO Address   | City         | State  | Country Postal Code |
| MEMBER   | DUSTIN FINK | 154 W GARFIELD   | GLENNS FERRY | ID   | USA 83623           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 91905</b>   |             | 6. Annual Report must be signed.*<br>Signature: Nicole Wilson<br>Name (type or print): Nicole Wilson<br>Date: 01/18/2013<br>Title: Bookkeeper                                      |              |  |                     |
| Processed 01/18/2013   |             | * Electronically provided signatures are accepted as original signatures.  |              |  |                     |