

No. <b>C 156101</b>		<b>Due no later than Aug 31, 2007</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN LEGION POST #17, BURLEY, IDAHO, INC. (THE) JAMES L JENSEN, JR. 1735 HANSEN AVE. BURLEY ID 83318		JAMES L JENSEN JR 1901 MILLER AVE BURLEY ID 83318		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAMES L JENSEN, JR.	1901 MILLER AVE.	BURLEY	ID	USA	83318
DIRECTOR	LYLE R MORTON	1735 HANSEN AVE	BURLEY	ID	USA	83318
DIRECTOR	KEITH C BROOKS	932 E. 18TH WAY	BURLEY	ID	USA	83318
5. Organized Under the Laws of:  <b>ID C 156101</b>		6. Annual Report must be signed.* Signature: James L. Jensen, Jr. Name (type or print): James L. Jensen, Jr.  Date: 07/15/2007 Title: Director				
Processed 07/15/2007		* Electronically provided signatures are accepted as original signatures.				