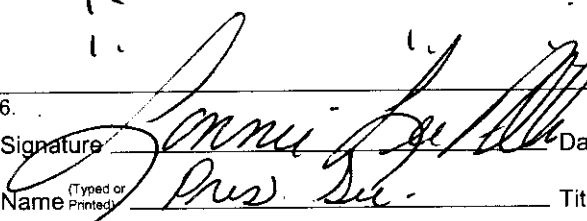


No. C 68378 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Nov 30, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable THREE RIVERS RANCH, INCORPORATED BOX 856 ASHTON, ID 83420	2. Registered Agent and Office NO PO BOX LONNIE L ALLEN WARM RIVER, ID 83420 3. <u>New</u> Registered Agent Signature
--	---	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Lonnie Allen	Box 856,	Ashton	Id.	83420
Sec.	Lonnie Allen	Box 856	Ashton	Id.	83420
V.P.	Mary Allen	Box 856	Ashton	Id.	83420
Dir.	Mitch Allen	"	"	"	"
Dir.	Chad Allen	"	"	"	"
Dir.	Justin Allen	"	"	"	"

5. Organized Under the Laws of: IDAHO C 68378	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Signature  <small>(Typed or Printed)</small> Pres. Sec. </div> <div style="width: 45%;"> Date Sept 26-01 Title Pres / Sec </div> </div>
---	---

Issued 09/04/2001

Do Not Tape or Staple

1279