

No.	Idaho Corporation Annual Report Form 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1,	SHERRI MCMILLEN 124 NEW SIXTH STREET
	1 Mailing Address - Please Correct If Not Correct	
	COMMUNITY ACTION AGENCY, INC. 124 NEW SIXTH STREET LEWISTON ID 83501 0000	LEWISTON ID 83501 3. Incorporated Under The Laws of NO: 37441

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Dana Magnuson	PO Box 179	Kendrick	Id	83537
Secretary:	Petrova Ruark	904 11th Ave.	Lewiston	Id	83501
Directors:	See Attached Lists.				

5. Nature of Business

Non Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

Sherri McMillen

Date

July 10, 1992

Title

Executive Director

BOARD OF DIRECTORS OFFICERS

DANA MAGNUSON	CHAIRMAN
NANCY RIGGERS	VICE-CHAIRMAN
PETROVA RUARK	SECRETARY
JOHN SKOGMO	TREASURER

EXECUTIVE COMMITTEE

DANA MAGNUSON, CHAIRMAN	PETROVA RUARK	JOHN SKOGMO
NANCY RIGGERS	CORALEE LINDBERG	

FINANCE COMMITTEE

JOHN SKOGMO, CHAIRMAN	RAY BOWDEN	ERIC PETERSON
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PERSONNEL COMMITTEE

DANA MAGNUSON	PETROVA RUARK
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STRATEGIC PLANNING COMMITTEE

ROGER MARKS	FRANCES BRADLEY	TONI WORKMAN	SUSAN SMITH
LENNY FRASURE	ERIC PETERSON		

SCHOLARSHIP COMMITTEE

NANCY RIGGERS	DANA MAGNUSON
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NOMINATING COMMITTEE

NANCY RIGGERS

AAoA AREA PLAN REVIEW COMMITTEE

TWILA HORNBECK	FRANCES BRADLEY	JOHN SKOGMO
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COUNCIL PRESIDENTS

AREA ADVISORY COUNCIL ON AGING	JUDSON SMITH
CLEARWATER AREA COUNCIL	JOYCE STEWART

MANAGEMENT TEAM MEMBERS

SHERRI MCMILLEN	EXECUTIVE DIRECTOR
MARY FISK	FISCAL OFFICER
LAFAWN OLIVER	AREA AGENCY ON AGING
LARRY STAMPER	WEATHERIZATION COORDINATOR
GAYLE WEAVER	ENERGY ASSISTANCE
LISA YOUNG	COMMUNITY SERVICES DIRECTOR

BOARD OF DIRECTORS

1992

PUBLIC SECTOR:

Representative

Alternate

IDAHO COUNTY COMMISSIONERS

TWILA HORNBECK
808 LAKE
GRANGEVILLE, ID 83530
(983-1412 H)

HARRY OWENS, COMMISSIONER
721 WASHINGTON
GRANGEVILLE, ID 83530
(983-1324 H)
(983-2751 W)

ASOTIN COUNTY COMMISSIONERS

BETTY "SLY" MALLORY
3086 CLEMANS ROAD
CLARKSTON, WA 99403
(243-4652 H)
(799-2290 W)

NEIL C AUSMAN, COMMISSIONER
PO BOX 250
ASOTIN, WA 99402
(243-4160 W)

CLEARWATER COUNTY COMMISSIONERS

CAROL BEAUCHAMP
PO BOX 2196
OROFINO, ID 83544
(476-3334 W)

JAMES WILSON, COMMISSIONER
PO BOX 586
OROFINO, ID 83544
(476-3615 W)

LATAH COUNTY COMMISSIONERS

DANA MAGNUSON, COMMISSIONER
PO BOX 179
KENDRICK, ID 83537
(882-8580 W)
(289-4271 W)
(289-3941 H)
(289-3697 F)

NANCY JOHANSEN, COMMISSIONER
PO BOX 8068
MOSCOW, ID 83843
(882-8580 W)

LEWIS COUNTY COMMISSIONERS

NANCY RIGGERS
ROUTE 2
CRAIGMONT, ID 83523
(924-5629 H)

LAURINE NIGHTINGALE, COMMISSIONER
REUBENS, ID 83548
(924-6869 H)

NEZ PERCE COUNTY COMMISSIONERS

TONI WORKMAN
ROUTE 2 BOX 1F
CULDESAC, ID 83524
(843-2059 H)

EARL FERGUSON, COMMISSIONER
NEZ PERCE COUNTY
PO BOX 896
LEWISTON, ID 83501
(799-3091 W)

PRIVATE SECTOR:

Representative

Alternate

BANANA BELT SENIOR CITIZENS

**HEATHER DORION
SHIBA
1424 MAIN
LEWISTON, ID 83501
(746-3979 W)**

CLARKSTON CHAMBER OF COMMERCE

**LENNY FRASURE
HIGHLAND GLASS
1336 HIGHLAND
CLARKSTON, WA 99403
(758-8391 W)**

ST. JOSEPH'S REG. MED CENTER

**CORALEE LINDBERG
ST. JOSEPH'S REGIONAL MED CENTER
PO BOX 816
LEWISTON, ID 83501
(799-5479 W)
(743-5194 H)**

WEST ONE BANK, IDAHO N.A.

**JOHN H. SKOGMO
WEST ONE TRUST
PO BOX 836
LEWISTON, ID 83501
(799-2535 W)**

RAY BOWDEN BOOKKEEPING

**RAY BOWDEN
116 SOUTH JACKSON
MOSCOW, ID 83843
(882-6675 W)**

**HIGHLAND SCHOOL DISTRICT
NUMBER 305**

**ROGER MARKS
BOX 248
WINCHESTER, ID 83555-0248
(924-5776 H)**

**JAMES MCPHERSON
SUPERINTENDENT
HIGHLAND SCHOOL DISTRICT 305
PO BOX 127
CRAIGMONT, ID 83523
(924-5211 W)**

LOW INCOME SECTOR:

Representative

Alternate

**AREA AGENCY ON AGING
ADVISORY COUNCIL**

**FRANCES BRADLEY
BOX 286
WINCHESTER, ID 83555
(924-7995 H)**

CLEARWATER AREA COUNCIL

**SUSAN SMITH
PO BOX 454
WEIPPE, ID 83553
(435-4526 H)**

**SHARRY WILSON
PO BOX 283
WEIPPE, ID 83553**

**LEWIS-CLARK EARLY CHILDHOOD
PROGRAM POLICY COUNCIL**

**ERIC PETERSON
318 5TH STREET
LEWISTON, ID 83501
(743-0807 H)**

**TONY NELSON
3413 8TH STREET
LEWISTON, ID 83501
(743-5711 H)**

IDAHO LEGAL AID SERVICES

**PETROVA RUARK
904 11TH AVENUE
LEWISTON, ID 83501
(746-4713 H)
(758-1716 W)**

**LISA SINZ
AMERICAN RED CROSS
LEWIS-CLARK CHAPTER
313 D STREET, SUITE 105
LEWISTON, ID 83501
(743-3421 W)
(743-1765 H)**

VALLEY HUNGER ACTION COUNCIL