

No. W 27045	Due no later than Nov 30, 2009 Annual Report Form	2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CLUB AT COPPER RANCH, LLC (THE) ED LAWSON PO BOX 3310 KETCHUM ID 83340	EDWARD A LAWSON 675 SUN VALLEY RD STE A KETCHUM ID 83340	
		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	J EDWARD SMITH	218 N CANON DR STE E	BEVERLY HILLS CA USA 90210
MEMBER	DARRIN KLOTZ	218 N CANON DR STE E	BEVERLY HILLS CA USA 90210
5. Organized Under the Laws of: ID W 27045	6. Annual Report must be signed.* Signature: Edward A. Lawson Date: 09/09/2009 Name (type or print): Edward A. Lawson Title: Registered Agent		
Processed 09/09/2009		* Electronically provided signatures are accepted as original signatures.	