

ISSUED: 07-01-1993

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| No. 32617 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1993 | | |
| | 1. Mailing Address: <i>(Please Print or Type)</i> MINIDOKA COUNTY FARM BUREAU, IN SHELBY HAYDEN P.O. BOX 1148 BURLEY ID 83318 | | SHELBY HAYDEN ROUTE 2, BOX 181 RUPERT ID 83318 3. Incorporated Under The Laws of ID NO: 32617 |

| 4. Names and Addresses of Officers and Directors | | MUST BE PRINTED OR TYPED | | | |
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| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | SHELBY HAYDEN | RR 2 BOX 181 | RUPERT | ID | 83350 |
| Secretary: | | | | | |
| Directors: | MARVIN BINGHAM | RR 5 BOX 114 | RUPERT | ID | 83350 |
| | ALAN VINCENT | RR 1 BOX 1493 | PAUL, | ID | 83347 |
| | BRUCE BINGHAM | RR 5 BOX 78 | RUPERT, | ID | 83350 |
| | KENNETH BAILY | RR 2 BOX 150A | RUPERT | ID | 83350 |
| | LARRY MILLER | RR 5 BOX 81 | RUPERT | ID | 83350 |
| | CLOY JONES | RR 1 BOX 1358 | HEYBURN | ID | 83336 |
| | ARNOLD PATTERSON | RR 1 BOX 1185 | PAUL | ID | 83347 |

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| 5. Nature of Business GENERAL FARMING ORGANIZATION | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <i>Shelby E. Hayden</i> Name (Typed or Printed) SHELBY HAYDEN </div> <div> Date 8/10/93 Title PRESIDENT </div> </div> |
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