

No. C 144078	Due no later than May 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MORTGAGE INSURANCE AGENCY, LTD. KATHLEEN MILLER 1125 MITCHELL CT CRYSTAL LAKE IL 60014		INCORP SERVICES, INC. 921 S ORCHARD ST STE G BOISE ID 83705 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DAVID J JACKSON	1125 MITCHELL COURT	CRYSTAL LAKE	IL	USA	60014
SECRETARY	DAVID J JACKSON	1125 MITCHELL COURT	CRYSTAL LAKE	IL	USA	60014
5. Organized Under the Laws of: IL C 144078	6. Annual Report must be signed.* Signature: David J. Jackson Name (type or print): David J. Jackson		Date: 03/29/2010 Title: President			
Processed 03/29/2010		* Electronically provided signatures are accepted as original signatures.				