

ISSUED JULY 1, 1989

No. 82379	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 89 SEP 1 AM 10:00 NO FEE REQUIRED		1. Mailing Address — Please Correct 82379 WASHBOWL-ALASKA INC. DAVID M. BERGH DRAWER B MOUNTAIN HOME ID 83647

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DAVID M. BERGH	DRAWER B	Mtn Home	10	83647
Secretary:	TOBE K. THOMPSON	1707 BROADWAY	Boise	10	83707
Directors:	" " "	" "	" "	" "	" "
	DAVID M. BERGH	DRAWER B	Mtn Home	10	83647

5. Nature of Business

Letter sent 9/5
 INACTIVE / Laundry

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

R. M. B.

DAVID M. BERGH

Date

Title

8/29/89

PRES.