

|                                                                                                                                                        |               |                                                                                                                                                   |        |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 113921</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2013</b>                                                                                                             |        | <b>2. Registered Agent and Address (NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TIMBERLAND SERVICES, INC.<br>BRIAN KROETCH<br>PO BOX 959<br>HAYDEN ID 83835-0959 |        | BRIAN KEITH KROETCH<br>5960 N 17TH ST<br>DALTON GARDENS ID 83815 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                   |        |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City   | State                                                            | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRIAN KROETCH | PO BOX 959                                                                                                                                        | HAYDEN | ID                                                               | USA     | 83835-0959  |  |
| SECRETARY                                                                                                                                              | DANA KROETCH  | PO BOX 959                                                                                                                                        | HAYDEN | ID                                                               | USA     | 83835-0959  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113921</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Brian Kroetch<br>Name (type or print): Brian Kroetch<br>Date: 12/27/2012<br>Title: President      |        |                                                                  |         |             |  |
| Processed 12/27/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |        |                                                                  |         |             |  |